

APPLICATION FORM FOR POST-GRADUATE TRAINEES



| 4 | The state of the s | | | | | | | | | | |
|-------|--|-----------------------|--|-----------------|---------------|-------------|----------------|------|--|--|--|
| Choi | ce/Priority of Specialty | Specialty Applied for | | | Priority | | | | | | |
| | se write name & number | | • | , | | , | | | | | |
| | against each specialty as | | | | | | | | | | |
| | order of your priority) | | | | | | Photograp | h | | | |
| (onl | y Sub Specialty) | 1. | 1. | | | | † | | | | |
| 2. | | | | | | | - | | | | |
| | | 3. | | | | | | | | | |
| 3. | | | | | | | _ | | | | |
| Ol. · | /p.: | T | • • • • • • | | | | 1 | | | | |
| | ce/Priority of Training | Name of Institute | | | | Priority | | | | | |
| | tute (Please write number 4,4,5 against each | 1. AIMS Muzaffarabad | | | | | | | | | |
| | cution as per order of your | | 2. SKBZ/CMH Muzaffarabad3. SKBZ/CMH Rawalakot | | | | | | | | |
| prior | · | | | | | | | | | | |
| prior | ityj | | | | ospital Mirpu | ır | | | | | |
| | | 5. Outs | ide AJ8 | kΚ | | | | | | | |
| S.# | Basic Profile | | | | | | | | | | |
| 1. | Name of Applicant | | | | | | | | | | |
| 2. | S/O,D/O,W/O | | | | | | | | | | |
| 3. | Age | | | | | | | | | | |
| 4. | Date of birth | Day | | Month | Ye | ear | | | | | |
| 5. | Sex | Male | | | Female | | | | | | |
| 6. | CNIC# | | | | | | | | | | |
| 7. | District of domicile | | | | | | | | | | |
| 8. | Complete Address | | | | | | | | | | |
| | Contactinf | | | | | | | | | | |
| 9. | Contact info | | | Personal: Home: | | | | | | | |
| 10. | Email address | | | | | | | | | | |
| 11. | Date of Passing Part-1 Exa | mination | | | | | | | | | |
| S.N | Academic Qualification O Name of Degree | Date of Pa | ccina | Marks | Obtained | Total Marks | Dorcontago | 0/ | | | |
| 1 | Matric | Date of Pa | ssing Marks Obtained To | | TOTAL IVIALES | Percentage | Percentage % | | | | |
| 2 | FSC | | | | | | | | | | |
| 3 | MBBS | | | | | | | | | | |
| L | House Job | | | | | | | | | | |
| 12.1 | Same Teaching Hospit | | П | | Othe | r Hospital | П | | | | |
| | June Teaching Hospit | | | | Othe | Trospital | | | | | |
| 14 | 14 Marks obtained in each | | Mark | s | Marks | Total | No of attempts | %age | | | |
| | Professional exam | | Obtai | | Obtained | Marks | | | | | |
| | | | 1 st Prof | | | | | | | | |
| | | | 2 nd Prof | | | | | | | | |
| | | 3 rd Prof | | | | | | | | | |
| | | | 4 th Prof | | | | | | | | |
| | | | Final Prof | | | | | | | | |
| | | | Grand Total | | | | | | | | |

| 15 | Distinction in university exams (MBBS/equivalent qualification) Mention maximum 05 distinctions | | istinction | Subject | | Year | |
|-----|---|---|----------------------------|--------------------------------|------------|------------|--------------|
| | | | | | | | |
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| | | 4 | | | | | |
| | | 5 | | | | | |
| Fmn | loyment History | | | | | | |
| 1. | Status of Employment | | Government | Employee | ■ Not a | Government | employee 🔲 |
| 2. | Nature of employment | | Permanent Others (pleas | Adhoc | Contra | | |
| 3. | Start from recent most posting and then move back. Clearly mention name of institute Teaching institute/DHQ/THQ RHC/BHU/Others Note: Please attach Appointment letters/ experience certificates | | Name of inst | itute | Start date | End Date | Total Period |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | duly signed/verified by MS, Commandant or DHO. | | | | | | |
| | | | | | | | |
| 22. | Were you enrolled in any post- graduation program previously by department of Health AJK? | | Yes | | No | | |
| | If Yes | | Name of Specialty | Reasons of leaving the program | | | |
| | | | | | | | |
| 23. | Affidavit (should be submitted) | | Attested by notary public | Yes 🗖 | | | No 🗖 |
| 24 | Surety bond | | Rs. 1.5 (M) | Yes 🗖 | | | No 🗖 |
| | | • | | | | | |

NOTE: Please provide attested copies of all relevant documents as per advertisement.

Signatures of candidate