

## **APPLICATION FORM FOR POST-GRADUATE TRAINEES**



J. Company of the com										
1			of Specialty App	lied	Priority					
(Please write name & number		1.				-				
1,2,3, 1,3 against each specialty						Photograpi	h			
as per order of your priority)  2						-	·			
( Only Sub Specialty) 3						-				
4		5.				-				
		j 5								
Choice/Priority of Training Name of		of Institute		Priority	Priority					
		<b>1.</b> AIN	/IS Muzaffaraba	b						
	,4,5 against each	<b>2.</b> SKE	2. SKBZ/CMH Muzaffarabad							
	cution as per order of your	<b>3.</b> SKE	3. SKBZ/CMH Rawalakot							
prior	priority)		. HQ Teaching H	ospital Mirpu	r					
		<b>5.</b> Out	tside AJ&K							
S.#	Basic Profile		1							
1. 2.	Name of Applicant									
3.	S/O,D/O,W/O									
4.	Age Date of birth		Day Month Year							
5.			Day Month Year  Male Female							
6.	Sex CNIC #		iviale	Г	emale					
7.	CNIC # District of domicile									
8.	Are you a refugee 1947/19			Yes No						
0.	settled in Pakistan?		Tes INU II							
9.	Complete Address									
J.	Complete Address									
10.	Contact information		Personal: Home:							
11. Email address										
Acad	demic Qualification									
12.	Date of Graduation		Day Month Year							
	(MBBS/equivalent qualification)									
13.	Name of Institute									
14.	Status of institute		Public Sector Private Sector							
15.	. If Public Sector did you graduate		Yes	☐ No						
	on self-finance?					T.				
16.	Marks obtained in each		Marks	Marks	Total	No of attempts	%age			
	Professional exam		Obtained	Obtained	Marks					
			1 <sup>st</sup> Prof							
			2 <sup>nd</sup> Prof							
		3 <sup>rd</sup> Prof								
		4 <sup>th</sup> Prof								
			Final Prof							
			Grand Total							
Ì	İ		1	1	1	1	ĺ			

17.	Distinction in university exams	Distinction	Subject		Year					
	(MBBS/equivalent qualification)	1.								
	Mention maximum 02 distinctions	2.								
Employment History										
18.	Status of Employment	Government Er	nployee	■ Not a Go	vernment e	mployee 🔲				
19.	Nature of employment	Permanent Cothers (please	Adhoc specify)	Contract	ual 🔲					
20.	Professional Experience : Start from recent most posting	Name of institute		Start date	End Date	Total Period				
	and then move back. Clearly mention name of institute									
	Teaching institute/DHQ/THQ RHC/BHU/Others									
	Note: Please attach Appointment letters/ experience certificates									
	duly signed/verified by MS, Commandant or DHO.									
22.	Were you enrolled in any post- graduation program previously by department of Health AJK?	Yes No								
	If Yes	Name of Specialty	Reasons of	program						
Pub	lications									
23.	Do you have any publication in HEC/PM&DC/PMC Recognized Journal? (Your name must be included in First 6 authors)	Yes 🗖	No 🗖	1						
24.	Detail of Publications (Maximum 5)	No. of Publications	Link of Article/Articles Published							
		1								
		2								
		3								
		4								
		5								
25.	Affidavit (should be submitted)	Yes		No						
26.	Surety bond (1.5 Million)	Yes		No						

NOTE: Please provide attested copies of all relevant documents as per advertisement.