

APPLICATION FORM FOR POST-GRADUATE TRAINEES



| Choice/Priority of Specialty | | Name of Specialty Applied | | | Priority | | | | | | |
|----------------------------------|---------------------------------|---------------------------|-------------------------------------|----------|----------|----------------|------|--|--|--|--|
| (Please write name & number | | 1. | | | | 1 | | | | | |
| 1,2,3,4,5 against each specialty | | | | | | Photograp | h | | | | |
| as per order of your priority) | | 2 3. | | | | - 1101061491 | . | | | | |
| | | 3 4. | | | | - | | | | | |
| | | 5. | | | | 1 | | | | | |
| | | J | | | |] | | | | | |
| Choice/Priority of Training Nam | | | of Institute | | Priority |] | | | | | |
| I | | 1. AIN | AIMS Muzaffarabad | | | | | | | | |
| 1,2,3,4,5 against each | | 2. SKBZ/CMH Muzaffarabad | | | | | | | | | |
| institution as per order of your | | 3. SKBZ/CMH Rawalakot | | | | | | | | | |
| priority) | | 4. Div | 4. Div. HQ Teaching Hospital Mirpur | | | | | | | | |
| | | 5. Out | tside AJ&K | | | | | | | | |
| C # Docid Dwelile | | | | | | | | | | | |
| S.# 1. | Basic Profile Name of Applicant | | | | | | | | | | |
| 2. | S/O,D/O,W/O | | | | | | | | | | |
| 3. | Age | | | | | | | | | | |
| 4. | Date of birth | Day Month Year | | | | | | | | | |
| 5. | Sex | | Day Month Year Male Female | | | | | | | | |
| 6. | CNIC# | | Maic | <u>'</u> | citiale | _ | | | | | |
| 7. | District of domicile | | | | | | | | | | |
| 8. | Are you a refugee 1947/19 | Yes No | | | | | | | | | |
|] . | settled in Pakistan? | | 165 | | | | | | | | |
| 9. | Complete Address | | | | | | | | | | |
| - | 22p. 2007. 3307. 200 | | | | | | | | | | |
| 10. | Contact info | Personal: Home: | | | | | | | | | |
| 11. | Email address | | | | | | | | | | |
| Acad | demic Qualification | | | - | | | | | | | |
| 12. | Date of Graduation | Day Month Year | | | | | | | | | |
| | (MBBS/equivalent qualification) | ation) | | | | | | | | | |
| 13. | Name of Institute | | | | | | | | | | |
| 14. | Status of institute | | Public Sector Private Sector | | | | | | | | |
| 15. | If Public Sector did you gra | duate | Yes | No No | | | | | | | |
| | on self-finance? | | | | | 1 | 1 | | | | |
| 16. | Marks obtained in each | | Marks | Marks | Total | No of attempts | %age | | | | |
| | Professional exam | | Obtained | Obtained | Marks | | | | | | |
| | | | 1 st Prof | | | | | | | | |
| | | | 2 nd Prof | | | | | | | | |
| | | | 3 rd Prof | | | | | | | | |
| | | | 4 th Prof | | | | | | | | |
| | | | Final Prof | | | | | | | | |
| 1 | | | Crand Total | | | | | | | | |

| 17. | Distinction in university exams | Distinction Sub | | oject | Year | | | | |
|--------------------|--|--|----|-------|----------|---------------------|--|--|--|
| | (MBBS/equivalent qualification) | 1. | | | | | | | |
| | Mention maximum 02 distinctions | 2. | | | | | | | |
| | | ۷. | | | | | | | |
| Employment History | | | | | | | | | |
| 18. | Status of Employment | Government Employee Not a Government employee | | | | mployee 🔲 | | | |
| 19. | Nature of employment | Permanent Adhoc Contr | | | | | | | |
| | | Others (please specify) | | | | | | | |
| 20. | Professional Experience : | Name of institute Start date End D | | | End Date | Total Period | | | |
| | Start from recent most posting | | | | | | | | |
| | and then move back. | | | | | | | | |
| | Clearly mention name of institute | | | | | | | | |
| | Teaching institute/DHQ/THQ RHC/BHU/Others | | | | | | | | |
| | Note: Please attach Appointment | | | | | | | | |
| | letters/ experience certificates | | | | | | | | |
| | duly signed/verified by MS, | | | | | | | | |
| | Commandant or DHO. | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| 22. | Were you enrolled in any post- | Yes No 🗖 | | | | | | | |
| | graduation program previously by | | | | | | | | |
| | department of Health AJK? | No. 10 December 11 December 11 December 12 | | | | | | | |
| | If Yes | Name of Reasons of leaving the program Specialty | | | | | | | |
| | | эрестатту | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| Pub | lications | | • | | | | | | |
| 23. | Do you have any publication in | | | | | | | | |
| | HEC/PM&DC/PMC Recognized | | | _ | | | | | |
| | Journal? | Yes 🔲 | No | 3 | | | | | |
| | (Your name must be included in | | | | | | | | |
| 2.4 | First 6 authors) | | | | | | | | |
| 24. | Detail of Publications | No. of Link of Article/Articles Published | | | | | | | |
| | (Maximum 5) | Publications 1 | | | | | | | |
| | | | | | | | | | |
| | | 2 | | | | | | | |
| | | 3 | | | | | | | |
| | | 4 | | | | | | | |
| | | 5 | | | | | | | |

NOTE: Please provide attested copies of all relevant documents as per advertisement.

Signatures of candidate